

PUBLIC NOTICE

Federal Communications Commission
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Released: April 2, 2007 (2 of 2)

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Brown.

Received: Tuesday, March 27, 2007

Presented by: Alliance for Telecommunications Industry Solutions

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--------------------------------------|----------------------|---|
| WT 01-309 | Office of Engineering and Technology | Written | No |

Presented by: Alltel Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| CC 96-45 | Commissioner Tate | Written | No |
| | Office of the Secretary | Written | No |
| WC 05-337 | Commissioner Tate | Written | No |
| | Office of the Secretary | Written | No |

Presented by: AT&T, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| WC 02-112 | Wireline Competition Bureau | Written | Yes |
| | Wireline Competition Bureau | Written | No |

Presented by: Cyren Call Communications Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--------------------|----------------------|---|
| PS 06-229 | Commissioner Copps | Oral | No |
| RM-11348 | Commissioner Copps | Oral | No |
| WT 06-150 | Commissioner Copps | Oral | No |

Presented by: Deafness Research Foundation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|---------------------------------|----------------------|---|
| AU 06-206 | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| CG 05-231 | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |

Presented by: Farmers Mutual Telephone Company

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WT 01-309 | Office of the Secretary | Written | No |

Presented by: Iowa Telecommunications Services, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 05-337 | Office of the Secretary | Written | Yes |

Presented by: National Association of Broadcasters

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|------------------------------|----------------------|---|
| RM-11338 | Office of Commissioner Copps | Oral | No |

Presented by: National Emergency Number Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| CG 03-123 | Consumer and Governmental Affairs Bureau | Oral | No |

Presented by: Sagebrush Cellular, Inc., et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WT 01-309 | Office of the Secretary | Written | No |

Presented by: Thumb Cellular, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WT 01-309 | Office of the Secretary | Written | No |

Presented by: TiVo, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| CS 97-80 | Office of Chairman Martin | Oral | No |
| | Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| | Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| | Media Bureau | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |

Presented by: United States Cellular Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| PS 06-229 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| WT 05-265 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |

| | | | |
|-----------|----------------------------------|------|----|
| WT 05-265 | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| WT 06-150 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| WT 06-169 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| WT 96-86 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |

Presented by: United States Coast Guard

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WT 04-344 | Office of the Secretary | Written | No |

Presented by: Verizon

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| WC 02-112 | Wireline Competition Bureau | Written | Yes |
| | Wireline Competition Bureau | Written | No |

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